

ACTION: VMI

**INFORMATION:** 

## EXECUTIVE COMMITTEE MEETING NOTICE/AGENDA

Posted on www.scdd.ca.gov

THE PUBLIC MAY LISTEN IN BY CALLING: 1-800-839-9416

PARTICIPANT CODE: 2982825

**DATE:** April 20, 2017

**TIME:** 11:00 a.m. to 4:00 p.m.

**LOCATION:** State Council on Developmental Disabilities

1507 21<sup>st</sup> Street, Suite 210 Sacramento, CA 95811

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email <a href="maitino@scdd.ca.gov">robin.maitino@scdd.ca.gov</a>. Requests must be received by 5:00 pm, April 13, 2017.

Page

1. CALL TO ORDER N. Yang

2. **ESTABLISH QUORUM** N. Yang

3. **WELCOME/INTRODUCTIONS** N. Yang

## 4. PUBLIC COMMENTS

This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.

VMTE 5. APPROVAL OF FEBRUARY 2017 MINUTES N. Yang 3

For additional information regarding this agenda, please contact Robin Maitino, 1507 21<sup>st</sup> Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

			<u>Page</u>
<b>MIE</b> 6.	<ul> <li>SPONSORSHIP REQUESTS</li> <li>a. USC UCEDD Community Education Conference</li> <li>b. Down Syndrome Association of San Diego</li> <li>c. Healings in Motion, Inc.</li> <li>d. Self-Advocacy Board of Los Angeles County</li> </ul>	G. Rogin	7
<b>VMTE</b> 7.	conflict of Interest Walver Request a. Austin Taylor, Alta California Regional Center b. Robyn Adkins, Tri-Counties Regional Center c. Heather Flores, Central Valley Regional Center	N. Bocanegra	44
8.	CONFLICT OF INTEREST WAIVER FOLLOW-UP JOHN REA	A. Carruthers	76
<b>VMTE</b> 9.	BYLAW REVIEW	A. Carruthers	87
<b>VMTE</b> 10.	EXECUTIVE DIRECTOR EVALUATION PROCESS AND MATERIALS FOR 2017/2018	A. Lopez	116
<b>VM</b> T <b>E</b> 11.	LEGISLATIVE AND PUBLIC POLICY COMMITTEE a. AB 434 b. AB 437 c. AB 1200 d. AB 1372 e. AB 1610	J. Lewis	125
12.	ADJOURN	N. Yang	